



## **BID PROPOSAL**

**Department of Military and  
Veterans Affairs  
Bldg 0-47, Fort Indiantown Gap  
Annville, PA 17003**

*Do not write in space below*

Date: \_\_\_\_\_

Bid Opening Witness:

\_\_\_\_\_  
Legal Review:

**CONTRACT NO. 42200129  
PLUMBING  
BUILDING 12-07  
RENOVATION  
FTIG, ANNVILLE**

**Bidder Name and Address:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Bidder Phone #:**

**Bidder FAX #:**

**Bidder Email:**

**Bidder Federal ID #:**

**Vendor ID #:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**BULLETIN INFORMATION:** Bidder acknowledges receipt of the following Addenda(s) and agrees they are part of this Bid Proposal.

Addenda #\_\_\_ Issue Date:\_\_\_\_\_

Addenda #\_\_\_ Issue Date:\_\_\_\_\_

Addenda #\_\_\_ Issue Date:\_\_\_\_\_

Addenda #\_\_\_ Issue Date:\_\_\_\_\_

Addenda #\_\_\_ Issue Date:\_\_\_\_\_

Addenda#\_\_\_ Issue Date:\_\_\_\_\_

**BASE BIDS**

**THE BIDDER MUST TYPE/WRITE ITS TOTAL BID PRICE FOR EACH SEPARATE  
BASE BID ON THIS "BASE BID" SHEET. DO NOT SOLELY WRITE ANY  
ADDITIONAL OR DEDUCTED AMOUNT ON THE BASE BID LINE.**

For all **PLUMBING** the sum of

\_\_\_\_\_ Dollars (\$\_\_\_\_\_). (Written)